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Notes on Contributors

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Consensus: volume 38 issue 1

Varied Voices Insightful Interpretations

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Wendy Fletcher is the President and Vice-Chancellor of Renison University College, having served in this role since August 2014. Prior to her time at Renison, she taught as a lecturer and professor at Huron University College at Western University in London, Ontario. She then served for 13 years in a number of capacities at the Vancouver School of Theology, affiliated with the University of British Columbia, as a professor, academic dean, dean, vice-principal and, for a period of seven years, as principal. Dr. Fletcher obtained her PhD in 1993 from the University of St. Michael's College, Toronto. She also holds the degrees of Master of Divinity with Honours from Huron University College and Bachelor of Arts from Western University. She has authored a variety of books, book chapters, and articles over the course of her career.

Donna Geernaert joined the Sisters of Charity of Halifax and earned her initial degree at Mount Saint Vincent University. She holds a PhD in Theology from the University of St. Michael's College, Toronto and has taught at Mount Saint Vincent University in Halifax, Nova Scotia and Saint Joseph's College in Edmonton, Alberta. As director of ecumenical and interfaith relations for the Canadian Conference of Catholic Bishops from 1984-2002, she served on the Canadian Council of Churches Governing Board and Commission on Faith and Witness, participated in ecumenical conversations with Anglican, Lutheran, Orthodox, and United churches as well as interfaith dialogue with the Canadian Jewish Congress and with representatives of the Council of Muslim Communities in Canada. She was a Vatican representative on the WCC Commission on Faith and Order participated in international dialogues with the World Alliance of Reformed Churches and the Anglican Communion.

Christina Han is Assistant Professor of Asian History at Wilfrid Laurier University, Brantford, Canada. She received her MA and PhD in East Asian Studies at the University of Toronto, Canada. As a cultural and intellectual historian of East Asia, her academic work has focused on the investigation of Confucian and Christian cultural and intellectual developments in East Asia and beyond. In 2013 she served as the course instructor for Asian Christians in North America for the Waterloo Lutheran Seminary. Her research interests also encompass art, literature and aesthetics in East Asia. She is also Curatorial Consultant and Research Associate for the Korean Collection at the Royal Ontario Museum. She curated the museum's permanent Korea Gallery and a special exhibition Korea around 1900 (2005). Her research focuses on the cultural and intellectual history of Korea and China.

Faith Laguzia is a Lutheran Pastor and Lecturer at the Protestant University of Rwanda. She holds both Masters in Theology (MTh.) and PhD from Luther Seminary, Minnesota State, USA. Her area of concentration is in Systematic Theology (Pneumatology), Mission and Gender Studies. Apart from Academic teaching responsibilities, Lugazia is also a researcher on Systematic Theology, Pentecostal Christianity and Gender. Her recently research articles include, "The Contribution of Rwandan World View and Spirituality to Contemporary Rwandan Christianity: A Case Study in Charismatic and Pentecostal churches in Rwanda." The Field Research Project sponsored by Nagel Institute College. Michigan. USA.

Kristine Lund is the Assistant Principal at Waterloo Lutheran Seminary with primary responsibilities for the MA and PhD programs in Spiritual Care and Psychotherapy. She teaches Professional Ethics and the Practicum course and supervises doctoral students dissertation. She is also the Clinical Director of the Delton Glebe Counselling Centre, a community service provided by Waterloo Lutheran Seminary. She is a Registered Psychotherapist with the College of Registered Psychotherapists of Ontario and a Psycho-Spiritual therapist and Teaching Supervisor with the Canadian Association of Spiritual Care. Areas of previous research have included investigating the impact of interacting with dogs on university students' stress; the impact of professional ethics education on clinical practice, and the therapeutic relationship as a context for learning.

Monica Jyotsna Melanchthon is an Indian academic, church worker and theological educator currently teaching Hebrew Bible/Old Testament studies at the Pilgrim Theological College, University of Divinity, Melbourne, Australia. She is a graduate of the United Theological College, Bengaluru, India and the Lutheran School of Theology at Chicago, USA (1995) and an ordained minister of the Andhra Evangelical Lutheran Church, India. Her many articles and book chapters have contributed towards developing Dalit and Indian Feminist hermeneutics and theologies, and interpretation of Biblical texts drawing on insights from the social biographies of marginalized communities, their perspectives and their lived experiences.

Elaine Neuenfeldt is currently the executive secretary for Women in Church and Society (WICAS) of the Department for Theology and Public Witness (DTPW) at the Lutheran World Federation (LWF), in Geneva. She is an ordained pastor from the Evangelical Church of the Lutheran Confession in Brazil (IECLB), since 1994; 2005 to 2008 , Rev. Neuenfeldt was professor of feminist theology at the Faculdades EST (Escola Superior de Teologia) in São Leopoldo, Brazil. She is actively engaged in the popular reading of the Bible movement and women's movement in Brazil and Latin America.

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Miranda Pillay is a research fellow at the University of the Western who from time-to-time offers courses in New Testament Studies and Gender Ethics. She is the convener of the UWC Chapter of the Circle of Concerned African Women Theologians and serves on the Theological Advisory Council of the South African Faith and Family Institute (SAFFI) and on the board of the Christian AIDS Bureau for Southern Africa (CABSA). She is (at the time of writing this paper) part of the organizing team for the 25th Anniversary of women ordination to the priesthood in the Anglican Church of Southern Africa.

Mrinalini Sebastian is an Independent Researcher from Philadelphia. Her research interests include history of the Basel Mission in South India, postcolonial literature and theory, and the connected history of knowledge exchange between South India and Europe during the early modern period. She is currently the Site Coordinator for the Harcum College Partnership site at Grace-Trinity in Philadelphia where students can enroll for associate degrees in Early Childhood Education.